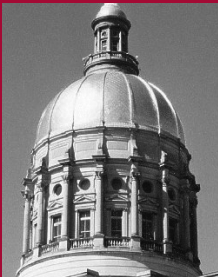




# SGAC

## Member-Get-A-Member Campaign



Get a **NEW** member to join SGAC this year...  
and you could **WIN** a **\$500** gift card!

Encourage a colleague to join SGAC **before July 13th**, and your name will be entered in a drawing to win a \$500 prepaid gift card!

Each year SGAC holds a drawing at the SGAC Member Business Meeting & Lunch during the NCSL Legislative Summit to reward members for their recruitment efforts. This year's NCSL Legislative Summit will be held July 20–25 in Philadelphia, PA. For every new member you recruit before July 13, your name will be included in the drawing. The more new members you recruit, the better your chances of winning!

**YOU** are the greatest testimony to the value of SGAC membership. We hope you'll share this value with your colleagues and business partners so that you may expand your network of government affairs professionals and help strengthen SGAC.

Your colleague may join using the membership application on the reverse side. Remember to add your name to their list of referrals so that your name may be entered into the prize drawing. The completed form may be mailed to SGAC or faxed in to 703.684.0968.

Contact Katherine Hutchens with questions.

Katherine Hutchens  
Manager, Member Services

State Government Affairs Council  
515 King Street  
Suite 325  
Alexandria, VA 22314

Phone: 703.684.0967  
Fax: 703.684.0968  
Email: [khutchens@sgac.org](mailto:khutchens@sgac.org)  
Web: [www.sgac.org](http://www.sgac.org)



State Government Affairs Council  
515 King Street, Suite 325  
Alexandria, VA 22314

T: 703.684.0967  
F: 703.684.0968  
E: [stategov@sgac.org](mailto:stategov@sgac.org)  
W: [www.sgac.org](http://www.sgac.org)

# MEMBERSHIP APPLICATION

**I. Company/Organization Name** \_\_\_\_\_

**II. Proposed SGAC Main Representative and Alternate:**

**MAIN REPRESENTATIVE**

**ALTERNATE REPRESENTATIVE**

Name \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

E-mail \_\_\_\_\_

Company Website \_\_\_\_\_

Company Website \_\_\_\_\_

**III. Please provide a summary in approximately seventy (70) words outlining the type, size, history, etc. of your company/ organization. This summary will be utilized by SGAC in the event your organization is a conference sponsor.**

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**IV. Please list the top five (5) states where your company/association lobbies:** \_\_\_\_\_

\_\_\_\_\_

**V. Please list the three (3) priorities of legislative interest:** \_\_\_\_\_

\_\_\_\_\_

**VI. Referred by: (Please list two SGAC Members; SGAC will forward to each individual for signature prior to seeking Board approval)**

**1. Name** \_\_\_\_\_

**2. Name** \_\_\_\_\_

**Company/Organization** \_\_\_\_\_

**Company/Organization** \_\_\_\_\_

**SGAC Member's Signature** \_\_\_\_\_

**SGAC Member's Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Date** \_\_\_\_\_